



**Salmon River Chamber of Commerce**  
**P.O. Box 289**  
**Riggins, ID 83549**  
**208/628-3320 Vicky Lowe/President**  
[salmonriverchamber@gmail.com](mailto:salmonriverchamber@gmail.com)

# INVOICE

## 2019 Salmon River Chamber of Commerce Membership Dues

|   |                 |                |
|---|-----------------|----------------|
| <b>2019 Membership Dues</b>   | <b>\$50.00</b>  | <b>\$50.00</b> |
| <b>2019 Website Link or Facebook Link? OPTIONAL</b><br>Listed in the chamber's Business Directory with a direct link to either your website or Facebook page. | <b>\$60.00</b>  | _____          |
| <b>Please calculate your business TOTAL:</b>  | <b>\$110.00</b> | _____          |

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Business Address: \_\_\_\_\_

Website Address or Facebook Link: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone : \_\_\_\_\_

Contact: \_\_\_\_\_

Business Details: **Limit to 250 words** \_\_\_\_\_

**Please check your Directory Listing!**  
**Due by December 31, 2018**

Yearly Dues not paid in full by February 1, 2019 will be removed from the chamber's website and brochures pulled from Sport Shows.

Send logos (**250 pixels wide**) or additional changes not listed above to:  
 Mariah Crump at [rosehey@gmail.com](mailto:rosehey@gmail.com)

**Make checks payable to: Salmon River Chamber of Commerce**  
**Thank you for your continued support!**